



Sedgwick County 4-H Shooting Sports Match
August 9, 2025
Registration Form

County/District: _____

Coordinator Name: _____

Email: _____

Phone Number: _____

Please mark 1st and 2nd Choices. Choices are not guaranteed but we will do all we can to honor requests.

Name	4-H Age	DOB	FITA				3D				Total (\$15/bow class/range)
			Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	
Example 4-H Member	14	01/01/2010		1					2		\$30

Make checks payable to Sedgwick County 4-H Super Shooters (exact cash is accepted)

Total due: \$_____

Entry forms due by **August 1, 2025 5:00 PM**

Email: sedgwickco4hshootingsports@gmail.com

Questions: Susie Klausmeyer (sedgwickcounty4hshootingsports@gmail.com)

Extension Agent Signature: _____ (to verify all 4-H youth are enrolled and active in 4HOnline)

Coordinator Signature: _____ Instructor Signature: _____

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.