

## **Thomas County 4-H Shotgun State Qualifier**

Thomas County 4-H Shotgun Shooters are hosting a state qualifying event for **Trap** and **Skeet** on Saturday, August 2, 2025. Make-up date due to inclement weather will be August 3, 2025. This event will be held at the Colby Trap Club, from Highway 24 and 25 junction, go 5 miles West of Colby on Highway 24, 1 mile south on County Road 14. From Levant I-70 exit 45, 2.5 miles East to County Road 14, then 1-mile South.

Skeet will start at 8:30 am CST. Trap will start at 9:00 am CST. First 2 squads will be assigned trap to start. Squads after that will shoot on next available trap. Both rounds of 25 will be shot from the same trap.

Event fee will be \$20.00 for trap and \$20.00 for skeet, \$40.00 for both. There will be no practice rounds. <u>Concession availability is to be determined.</u>

**Trap:** 50 clays at 16 yards with state qualifying score being 35 hits out of 50. Shoot offs will start at 21 yards and move back in 2-yard increments to 27 yards if needed. Shoot-offs will be held after the last squad of shooters. Current ATA and 2025 Kansas State Match Rules apply. **Skeet:** 50 clays with state qualifying score being 30 hits out of 50. Tie breakers use reverse order. (Using the score sheet for hits and misses starting at the last target and counting to the first target, the shooter with the longest continuous run of hits wins the tiebreaker.) Current NSSA and 2025 Kansas State Match Rules apply. Depending on the number of registrants, skeet may have scheduling problems. We will try to accommodate all shooters.

<u>Awards</u>: Each award will be based on the qualifying course of fire and will be given to the top three shooters in each division in both trap and skeet. Divisions will be as follows:

Junior Division (10-13) as of January 1<sup>st</sup>, 2025 Senior Division (14-18) as of January 1<sup>st</sup>, 2025

Shooters will need to bring equipment and shells. NO RELOADS. Ammunition must be new shells, no larger than 12 gauge, with a maximum shot size of 7.5 shot and maximum shot charge of 1 1/8 oz. Eye and ear protection is required for anyone past the ready line. No barrels resting on toes, foot, or pointed at any part of the body. A shell catcher is required on semi-automatic shotguns.

## Entry forms are due by July 25, 2025.

For more information contact Jeff Harper, 785-846-8898 Thomas County Extension 350 South Range Ave. Suite 16, Colby, KS 67701

\*Make checks payable to Thomas County 4-H Council\*

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Laurel Despain two weeks prior to the start of the event on August 2<sup>nd</sup> at 785-460-4582 or Idespain@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

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